

100th Annual Lebanon County Fire Fighters

Convention and Parade

June 17th and 18th, 2022

Hosted by Neptune Fire Company

Parade June 18th at 1:00 p.m. Rain or Shine

Parade Prizes and Categories

\$34,900

Cash
Prizes

\$34,900

Cash
Prizes

Category	1 st Place	2 nd Place	3 rd Place
1. Best Appearing Fire Co. w/3 or more pieces, Lebanon Co.	\$1,500	\$1,000	\$500
2. Best Appearing Fire Co. w/3 or more pieces, out of county	1,500	1,000	500
3. Best Appearing Marching Unit with Music	5,000	2,500	1,000
4. Best Appearing Marching Unit without Music	2,500	1,750	1,000
5. Best Appearing Horse-Drawn Unit	1,000	750	500
6. Best Appearing Hand-Drawn Unit	1,000	750	500
7. Motorized Antique, Fire Co. Owned	1,000	750	500
8. Motorized Antique, Privately Owned	1,000	750	500
9. Entry Traveling Longest Distance	1,000		
10. Best Appearing and Equipped Engine 2013-2022	200	100	50
11. Best Appearing and Equipped Engine 2003-2012	200	100	50
12. Best Appearing and Equipped Engine 2002 or older	200	100	50
13. Best Appearing and Equipped Rescue/Engine	200	100	50
14. Best Appearing and Equipped Rescue	200	100	50
15. Best Appearing and Equipped Aerial	200	100	50
16. Best Appearing and Equipped Pumper/Tanker 2,000 gallons	200	100	50
17. Best Appearing and Equipped Tanker 3,000 gallons	200	100	50
18. Best Appearing and Equipped Brush	200	100	50
19. Best Appearing and Equipped Squad/Air/Light	200	100	50
20. Best Appearing and Equipped Fire Police	200	100	50
21. Best Appearing and Equipped EMS	200	100	50
22. Special Judges' Award	200	100	50
23. Civic Group or Individual	300	200	100

Return completed form by June 1st, 2022 to:

Neptune Fire Co.
P.O. Box 29
Richland, PA 17087

Questions? Concerns? Comments?

e-mail: swsmith003@yahoo.com
Phone: 717-866-2675

Parade Rules

1. Deadline for Entry is June 1st, 2022
2. Parade will be held Rain or Shine
3. Registration and Judging starts at 8 a.m., Judging and Formation begins at 8:30 a.m. Parade moves at 1 p.m.
4. All units will have an officer report to the parade registration area at the Richland Carnival Grounds (Main & Linden Sts) no later than 11:30 a.m. on the day of the parade.
5. All Marching Units must have a display of identification for judges.
6. Dropping out of line of march other than for physical disability will disqualify unit.
7. No stopping or spot drilling under any circumstances.
8. Consumption of alcoholic beverages in line of parade will disqualify participating organization. Any visibly intoxicated person in your department will also disqualify your company. All apparatus Chauffeurs/Opertors will be required to wear a wristband for the duration of the events.
9. No sounding of sirens and/or air horns in line of parade.
10. All prizes are payable to competing organizations.
11. Prize winners will be posted at the Neptune Fire Co. as soon as possible and will be mailed to the winners.
12. Appearance of personnel affects the overall appearance of Fire Apparatus.
13. The decisions of judges are FINAL.
14. Apparatus may be entered in one category only.
15. Nothing shall be thrown or distributed from a parade entrant from any apparatus or float or any other vehicle while in the parade route.
16. All apparatus participating in parade shall be listed out of service.
17. All I.D. cards must be in the lower right-hand corner of the dash/windshield (officer's side) or you will not be judged.
18. Marching and walking units will be judged during the parade.
19. Entry traveling the longest distance will be determined by Google Maps.
20. The Neptune Fire Comany and the Borough of Richland are not responsible for theft, damage or reckless behavior that may occur before, during or after parade activities.
21. Any violation of the parade rules shall result in the disqualification and immediate removal from the parade.

Parade Registration Form

Complete Fire Co. or Organization Name _____

Address: _____ City: _____ State: _____ Zip: _____

Company Phone: _____ Contact Name & Phone Number: _____

E-Mail: _____

Category Information (Please list name of category; if more room is needed, please copy this form)

Category 1) _____

Year of Apparatus: _____ Make/Model of Apparatus: _____ GPM/Tank/Aerial Length: _____

Apparatus Designation: _____ Other Info: _____

Category 2) _____

Year of Apparatus: _____ Make/Model of Apparatus: _____ GPM/Tank/Aerial Length: _____

Apparatus Designation: _____ Other Info: _____

Will you be marching? Yes No Will you be marching with a band? Yes No If yes, Band Name _____

